

**CITY COUNCIL WORKSHOP  
CITY OF ATLANTIS  
260 Orange Tree Drive  
January 5, 2022 6:30 p.m.**

**This meeting will be held in person and on Webex.com**

**See page 2 for attendance and public comment instructions**

**AGENDA**

- 1. Call to Order**
- 2. Roll Call** Mayor Michael LaCoursiere  
Vice Mayor Allan Kaulbach  
Councilor Derek Cooper  
Councilor Keller Lanahan  
Councilor Guy Motzer
- 3. Presentation by WGI Inc. on Proposed Residential Development for  
5800 S. Military Trail**
- 4. Adjourn**

Note: If a person decides to appeal any decision made by the above City Council with respect to any matter considered at such meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City of Atlantis does not provide such a record.

ADA Notice: The Atlantis Council Chambers is equipped with hearing assistance devices. The City of Atlantis will provide upon request (48-hour notice required), a sign language interpreter for public meetings.

**CITY COUNCIL WORKSHOP  
SAN MARCO AT ATLANTIS  
CITY OF ATLANTIS**  
In person and via teleconference on Webex.com  
January 5, 2022

## **How to attend this Council Workshop**

### **In person**

The City Council will meet in person for this meeting. However, one or more Councilors may participate remotely via Webex.

### **By telephone**

Dial **408-418-9388**

Enter Access Code **2630 912 3639**

Enter Password **26862450**

### **On your computer**

Email the City Clerk at [kpuhalainen@atlantisfl.gov](mailto:kpuhalainen@atlantisfl.gov) to be added to the attendee list. You will receive an invitation via email with the sign-in instructions.

OR

Click this link:

<https://cityofatlantis.my.webex.com/cityofatlantis.my/j.php?MTID=me96a062bd6d18bf175217b1a43142c4e>

Or go to [www.webex.com](http://www.webex.com) and click on 'Join' in the upper right-hand corner.

Enter access code **2630 912 3639**

Password: **Council0105**

## **Comments from Members of the Public**

Any member of the public wishing to comment publicly on this matter may submit comments by noon on meeting day by email to the City Clerk at [kpuhalainen@atlantisfl.gov](mailto:kpuhalainen@atlantisfl.gov). All comments submitted by email that, if read orally, are three minutes or less shall be read into the record. All comments submitted by email shall be made part of the public record.