



# The City News

City of Atlantis  
260 Orange Tree Drive  
Atlantis, FL 33462

The City News  
NOVEMBER 2007

## THE MAYOR'S CORNER

Dear Residents:

For many of you, this is your first newsletter since coming home from the North and we would like to say you have been missed, we are glad that you are back, and we hope that we have kept Atlantis in tip-top shape for your return. We have an exciting couple of months ahead of us so please settle in and enjoy.

At this same time last year, our Mayor Fred Furtado, or as I still call him, My Mayor, mentioned in the newsletter that we had thankfully been spared from hurricanes so far and it appears that we will likely and hopefully get through this season as well with little impact. Let's not forget though that we cannot fathom how and when Mother Nature will misbehave so let's keep our guard up until the season is actually over. Stay alert and prepared.

As the holiday season approaches, we should remember and be thankful for the many successes, failures, good times and bad times that we have endured this past year and by the grace of God we are still here. As a councilman and your current Mayor, I am exposed to the realities of how hard our city staff works for the residents of our city to be able to provide the environment that we are so fortunate to live in. There is far too much effort that goes unnoticed or just taken for granted and there are also many small occurrences that cause us to pause and really ponder on how loyal our staff is. In an effort to show this

staff how you may feel about their efforts, I ask that you please consider making a contribution to **The Employee Holiday Fund**. These contributions are divided equally amongst all city staff and it provides them and their families, with a little extra assistance in making through the holiday season. Contributions can be made to:

**The Employee Holiday Fund**  
**City of Atlantis**  
**260 Orange Tree Drive**  
**Atlantis, Florida 33462**

By the time you receive this newsletter, the Halloween event will have past but the preparation for our infamous Golf Cart Parade will have begun (Mark the date December 10<sup>th</sup>). I am looking forward to the great decorating efforts of our residents, and as always, I will probably lose. However, I know that I will be looking forward to the great food and citizenship that we will share during this special time of year. Oh, before I forget, yes, we will be bringing in another truckload of snow for all of us to play in, so bring your mittens and have a great time.

For now, I wish you all well and look forward to our next communication.

Serving Proudly,  
Mayor Manny Fernandez

### Inside this issue:

Mayor's Corner	1
City Council News	3
Police Dept. News	3

### DIRECTORY UPDATE

**We are currently working on the 2008 Directory. Only *changes or corrections* need to be submitted by Nov. 28 to be included.**

**If you are interested in handing out directories/decals in January, please let City Hall know.**

**HAVE A HAPPY,  
SAFE AND  
BLESSED  
THANKSGIVING  
HOLIDAY**





**PAINTING SESSIONS HAVE RESUMED**  
**FOR MORE INFORMATION, PLEASE**  
**CONTACT: JOAN TABARI: 561- 547-5123.**  
**CLASSES START NOVEMBER 7TH—1-4 PM**  
**LET'S MAKE BEAUTIFUL ARTWORK TOGETHER.**

---

**GREAT BOOKS CLUB WILL BE STARTING UP NOVEMBER/DECEMBER**  
**FOR DATES AND TIMES, AND A LIST OF THE WONDERFUL BOOKS WE WILL**  
**BE EXPLORING, CONTACT SIMMA SULZER AT 561-968-7399**

---

**ADULT TENNIS—IS STARTING UP ON MONDAYS AND FRIDAYS,**  
**STARTING NOVEMBER 12, 2007 FROM 9-11 AM – CALL TOM JOHNSON AT 966-6782**

---

**AFTER SCHOOL TENNIS! NOVEMBER AND DECEMBER FOR THE FALL**  
**WE WILL START UP AGAIN IN JANUARY UNTIL JUNE**  
**FOR FURTHER INFORMATION, OR TO SIGN UP,**  
**CALL TENNIS PRO SHERWIN ANDERSON AT 561-588-4557**

---

**TUESDAYS—10:30-11:30 AM—BEGINNING TO INTERMEDIATE**  
**LADIES TENNIS CLINIC**  
**THURSDAYS 7-9 PM—ADULT ROUND ROBIN & CLINIC**  
**FOR MORE INFORMATION: CONTACT SHERWIN ANDERSON 561-588-4557**

---

**PALM BEACH COUNTY DISCOUNT DRUG CARDS:**

The County has sent us a number of prescription drug discount cards, available under a program sponsored by the National Association of Counties (NACo) that offer an average savings of 20% off the retail price of commonly prescribed drugs. Cards may be used by all County residents, regardless of age, income, or existing health coverage, and are accepted at almost 300 Palm Beach County's pharmacies.

If you have any questions, you can contact Palm Beach County Public Affairs at: 355-2754. Or you can contact the administrator, Caremark at 1-877-321-2652, or visit [www.caremark.com/naco](http://www.caremark.com/naco).

You can pick up a card at City Hall.

**ATLANTIS CITY COUNCIL NEWS**

The Council meeting was called to order on October 18, 2007 at 7:30 pm

Resolution 07-31—A Resolution Authorizing the Mayor to sign an agreement with Ranger Construction Industries for Road Resurfacing on Woodland Circle and Pine Tree Court, beginning December 1st passed 5-0. This will piggyback with Palm Beach County projects, so as to keep prices down.

Resolution No. 07-32—also passed 5-0. This Authorizes the Mayor to sign a similar agreement with Ranger Construction regarding JFK Drive Improvements. This project will widen the entrance to JFK Drive off Congress Avenue so as to permit a turning lane to help avoid accidents.

City Attorney Trela White was congratulated on her 20th year anniversary. Eternally youthful, Trela said that it is an “honor and pleasure” to serve the good City of Atlantis, and that she and her family moved here several years ago because of the quality and solidity that is unique to Atlantis. How’s that for an educated opinion.

In Miscellaneous Business, it was announced that the construction of the new regional library on the corner of Lantana and Lawrence Road is set to begin on November 1st.

William Mitchell

**POLICE DEPARTMENT NEWS BY .... CHIEF ROBERT MANGOLD**

**TRAFFIC ENFORCEMENT**

**OCTOBER 2007**

**Total Enforcement: 95    Total Parking: 3**  
**Citations: 87    Citations: 2**  
**Written Warnings: 5    Written Warning: 1**

**CRIME STATISTICS**

**SEPTEMBER 2007**

<u>Major Crimes</u>	<u>Residential</u>	<u>Commercial</u>
Battery		2
Burgulary(Structure & Vehicle)		1
Theft (Grand & Petit)		1

Chief Mangold’s column continued inside...

## ATLANTIS REMINDERS AND ANNOUNCEMENTS

### OVERLAY PROJECT:

Ranger Construction will be in the area of Pine Villas, Forestview Villas, Woodland Villas and Pine Tree Court the week of December 3, 2007. Ranger will be working with large road equipment milling and overlaying the road. We ask that all residents turn off their irrigation systems during this time. There will be periodic lane closures. We ask you to avoid this area if possible during construction.

### JFK WIDENING PROJECT:

Work has begun on JFK Drive to widen the entrance at Congress Avenue. Ranger Construction will be in the area for approximately one month beginning November 15, 2007. The entrance will remain open to two way traffic during construction, however, expect delays. Residents are encouraged to use the Clubhouse Boulevard or Military Trail entrances during this period.

### **FEEDING WILD ANIMALS:**

Feeding of wild animals is prohibited by Atlantis Code Section 3-30, this includes ducks. Many of our residents have been complaining about the nuisance and debris created by the ducks. Please do not feed any of the wild animals and discourage others from doing so.

### **CODE ENFORCEMENT:**

Please take a look around your property to see if it meets the minimum property standards. The Code Enforcement staff will be looking at properties and if your roof needs cleaning, fence needs repair, mailbox is shabby, landscape needs to be trimmed, or perhaps the driveway needs to be cleaned, please have them taken care of as soon as possible. Let's all pitch in and keep Atlantis looking beautiful.

### **GARBAGE:**

Please use your underground containers. Backdoor service is provided in Atlantis.

**MONDAY**

Garbage  
Yard Waste  
Bulk Items

**THURSDAY**

Garbage  
Recycling

Please place garbage in underground cans by 7 am. Place yard waste and bulk items at the curb no earlier than 5 pm Sunday for Monday pick-up. Items should be at the curb by 7am to insure pickup.

Please recycle material in the black bins; place the black bin near the underground cans by 7 am Thursday. Separate newspapers and corrugated cardboard into one container. Glass, plastic and aluminum cans

are to be commingled in the second container.

If your items are missed, please call City Hall as soon as possible. The route supervisor is in the city on pick up days and the day after to insure that all the garbage, trash and recycling is picked up.

If your landscaper does some cutting, tree trimming, etc., please instruct them that they are to haul away the debris when they are finished. They are not to leave it for the garbage collection. On the first Sunday of every month, residents are allowed to place vegetation and bulk items out at noon on Sunday for Monday morning pickup.

Water based paint cans can be dried out & thrown in the garbage. Remove lid, add sand, cat litter or sawdust and leave uncovered. Aerosol spray cans can be sprayed until empty, then placed in garbage.

ATLANTIS 15<sup>th</sup> ANNUAL HOLIDAY ON WHEELS  
GOLF CART PARADE

MONDAY, DECEMBER 10, 2007

PARADE BEGINS AT THE ATLANTIS COUNTRY CLUB, 190 ATLANTIS BLVD., AND ENDS AT THE ATLANTIS MUNICIPAL COMPLEX, 260 ORANGE TREE DRIVE.

Mark this date on your calendar and come on out to join the fun! Rain or Shine and Snow! No rules apply to decorating. Do as little or as much as you want, but do bring your cart and join the parade. Prizes are awarded for decorating, but all participants receive a memento. We do suggest headlights for safety.

**5:30-7:00** Food and Beverages will be served - Chicken – Hamburgers – Hot Dogs

Potato Salad – Cole Slaw – Baked Beans - Coffee – Soda - Cookies

**6:00** Gathering of decorated golf carts in the Atlantis Country Club parking lot

Photo will be taken of all entries.

**7:00** Parade Begins

**8:30** Parade ends at Atlantis Municipal Complex

**8:45** Awards Presentation - Awards will be presented in the following categories:

Most Festive

Most Creative

Most Unusual

Best Use of Lighting

Best Overall

**REMEMBER THERE ARE NO RULES  
FOR DECORATING.**



**BRING YOUR MITTENS TO PLAY IN THE SNOW!**

**YOU DO NOT NEED TO DECORATE IN ORDER TO PARTICIPATE IN THE PARADE.  
JUST BRING YOUR CART AND COME OUT FOR A FUN TIME.**

**ATLANTIS 15th ANNUAL HOLIDAY ON WHEELS GOLF CART PARADE**

**MONDAY, DECEMBER 10, 2007**

**PARADE ROUTE:**

At 7:00 p.m. we will exit the Atlantis Country Club parking lot and go  
 Right on Orange Tree Drive to Walton Heath Drive. The parade will go  
 Right on Walton Heath Drive to Glenbrook Drive,  
 Right on Glenbrook Drive to Glenbrook Court,  
 Right on Glenbrook Court, and travel around the cul-de-sac and back to Glenbrook Drive  
 Down Glenbrook Drive to Turnberry Drive  
 Right on Turnberry Drive to Turnberry Court North  
 Left on Turnberry Court North, around island and back to Glenbrook Drive  
 Right on Glenbrook Drive to the end,  
 Right on North Country Club Drive to end, circle and return,  
 Remain on North Country Club Drive to Walton Heath Drive,  
 Right on Walton Heath,  
 Right on Gleneagles to Orange Tree Drive,  
 Right on Orange Tree Drive to South Country Club Drive,  
 Stay on South Country Club Drive and proceed to Muirfield Drive to Troon Drive  
 Left on Troon Drive across the bridge.  
 Right on North Country Club Drive to Orange Tree Drive  
 Right on Orange Tree Drive to City Hall Complex.

Prizes and refreshments will be provided in the City Council Chambers.

Families: If you don't have a golf cart, experience the Golf Cart Parade on a Trolley Ride, complete with holiday decorations and music. Molly's Trolley will be transporting families in the Golf Cart Parade.

Sign-up will be available at the parade by the trolley between 6:30 and 6:45 p.m. on a first come – first serve basis. All riders must be available to board at 6:45.

Please complete the form below to enter your golf cart in the "15th ANNUAL ATLANTIS HOLIDAY ON WHEELS GOLF CART PARADE." Drop form off or mail it to the Tynans, 379 Villa Drive South or City Hall, 260 Orange Tree Drive. Questions? Call the Tynans at 968-1666.

**15th Annual Holiday on Wheels December 10, 2007**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

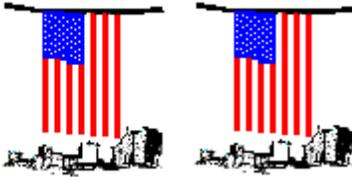
PHONE: \_\_\_\_\_

## POLICE DEPARTMENT NEWS Chief Robert G. Mangold

**Flag Code:** The following information is being provided as a Public Service Announcement (PSA) in response to a citizen's request for information.

### SAVE THIS SECTION FOR FUTURE REFERENCE

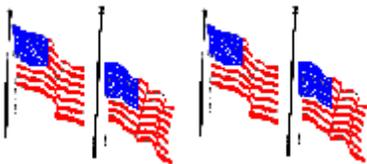
## How to Display the Flag



1. When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the north in an east and west street or to the east in a north and south street.



2. The flag of the United States of America, when it is displayed with another flag against a wall from crossed staffs, should be on the right, the flag's own right [*that means the viewer's left --Webmaster*], and its staff should be in front of the staff of the other flag.



3. The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. By "half-staff" is meant lowering the flag to one-half the distance between the top and bottom of the staff. Crepe streamers may be affixed to spear heads or flagstaves in a parade only by order of the President of the United States.



4. When flags of States, cities, or localities, or pennants of societies are flown on the same half-yard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the right of the flag of the United States (the viewer's left). When the flag is half-masted, both flags are half-masted, with the US flag at the mid-point and the other flag below.



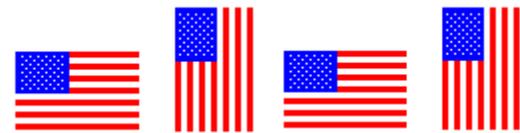
5. When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.



6. When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of a building, the union of the flag should be placed at the peak of the staff unless the flag is at half-staff.



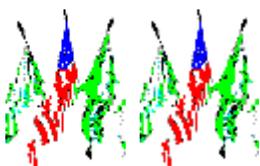
7. When the flag is used to cover a casket, it should be so placed that the union is at the head and over the left shoulder. The flag should not be lowered into the grave or allowed to touch the ground.



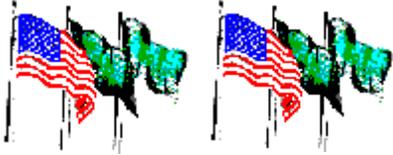
8. When the flag is displayed in a manner other than by being flown from a staff, it should be displayed flat, whether indoors or out. When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window it should be displayed in the same way, that is with the union or blue field to the left of the observer in the street. When festoons, rosettes or drapings are desired, bunting of blue, white and red should be used, but never the flag.



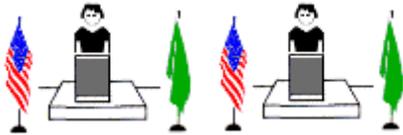
9. That the flag, when carried in a procession with another flag, or flags, should be either on the marching right; that is, the flag's own right, or, if there is a line of other flags, in front of the center of that line.



10. The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of States or localities or pennants of societies are grouped and displayed from staffs.



11. When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace.



12. When displayed from a staff in a church or public auditorium on or off a podium, the flag of the United States of America should hold the position of superior prominence, in advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker (to the right of the audience).



13. When the flag is displayed on a car, the staff shall be fixed firmly to the chassis or clamped to the right fender.



14. When hung in a window where it is viewed from the street, place the union at the head and over the left shoulder.

**§6. Time and occasions for display**

It is the universal custom to display the flag only from sunrise to sunset on buildings and on stationary flagstaffs in the open. However, when a patriotic effect is desired, the flag may be displayed twenty-four hours a day if properly illuminated during the hours of darkness.

The flag should be hoisted briskly and lowered ceremoniously.

The flag should not be displayed on days when the weather is inclement, except when an all-weather flag is displayed.

The flag should be displayed on all days, especially on

New Year's Day, January 1

Inauguration Day, January 20

Martin Luther King Jr.'s birthday, third Monday in January

Lincoln's Birthday, February 12

Washington's Birthday, third Monday in February

Easter Sunday (variable)

Mother's Day, second Sunday in May

Armed Forces Day, third Saturday in May

Memorial Day (half-staff until noon), the last Monday in May

Flag Day, June 14

Independence Day, July 4

Labor Day, first Monday in September

Constitution Day, September 17

Columbus Day, second Monday in October

Navy Day, October 27

Veterans Day, November 11

Thanksgiving Day, fourth Thursday in November

Christmas Day, December 25

and such other days as may be proclaimed by the President of the United States

the birthdays of States (date of admission)

and on State holidays.

The flag should be displayed daily on or near the main administration building of every public institution.

The flag should be displayed in or near every polling place on election days.

The flag should be displayed during school days in or near every schoolhouse

Additional information may be found at <http://www.ushistory.org/betsy/flagetiq.html#5>

**CITY COUNCIL MEETING**

The November council meeting will be held **Wednesday, November 14, 2007 @ 7:30 PM.**

**JEWELRY MAKING CLASSES**

Instructor Marie-Claude Green will continue giving jewelry making classes to all age groups. Cost is \$20 per class—Tuesday Evenings 6-8 PM in Nov & Dec. in Council Chambers. For more information, or to sign up – Call Instructor Marie-Claude Green at: Home: 561-736-5609 Cell: 561-271-8967. Email: [CLVERT@aol.com](mailto:CLVERT@aol.com) (make sure you reference: *The Atlantis Jewelry Class*)

**CREATIVE WRITING CLASS**

Resident, published author and instructor Suzi Lynch would like to teach this fun class on a weekly basis. The cost would be **\$10.00 per class per student** and classes will be held in Council Chambers on a Wednesday or Thursday morning for one hour. If you are interested, please contact Suzi Lynch at 561-968-8649 for more information and to sign up.

**CALLIGRAPHY ANYONE??**

If interested contact artist/ teacher Harold Bernstein at 967-3173. The course would be 6 weeks on Wednesday or Thursday - 1 1/2 hours per week and will cost \$70.00, which includes a calligraphy kit (value \$30)

**CONGRATULATIONS TO THE WINNERS OF THE ATLANTIS ANNUAL HALLOWEEN CONTEST**

<u>AGE</u>	<u>CUTEST</u>	<u>SCARIEST</u>	<u>MOST ORIGINAL</u>	<u>FUNNIEST</u>
0-3	Tanner Eitel & Brittney Andres	Jack Frankel	Kate Taylor	Keaton Kangas
4-7	Jayden & Jordyn Jennings	Sabrina Rizk	Baby Chick*	Derek Paul
8-11	Brittany Leckrone	Matthew Melear	Nicholas Kintz	Carli Bryan / Shelley Martin
12+	Ashlee Bryan	Shannon Bagnell	Shilpa Srinath	Alexis Newkirk

Our thanks to David Kintz and the Atlantis Country Club. We were glad to be warm and dry in the dining room for our event.

The City is once again grateful to Leslie Leckrone for bringing everything together. Leslie would like to acknowledge her helpers: Jennifer Kintz and the decorator Cheryl Hegel. The judges were: Eleanor Rauch, Collene Walter, Carene Wilcoxson, Dan Larkin & Vickie Rautbord. Also a special thanks to the city staff who helped out.

\* Will the family that had the baby chick please contact City Hall. We had you in the wrong age category and did not give you your prize.

**WELCOME NEW RESIDENTS**

Caleb & Nancy Allen, 228 Palm Circle  
 Stafford & Joan Beach, 416 S. Country Club Dr.  
 Kyle Dovey, 4C Atrium Circle  
 Michael Marston, 204 Gleneagles Drive  
 Gary Raymond, 250 JFK Dr. PH #8  
 Robert Sirignano, 157 Atlantis Blvd., Apt 206  
 Frederick H. Smith, 3A Atrium Circle

**DEATHS:**

Pamela Conway, 220 Palm Circle  
 Kathleen D. Dever, 625 Cypress Key Circle  
 Marion Johnson, 136 Palm Circle  
 Thomas Bowen Leonard, 505 Muirfield Drive



*Program*

*Father/Son Team Champtonshtp*

Tournament will consist of 36 holes of stroke play;  
 one round of 18-holes to be played each day  
 THURSDAY - December 27th - First Round  
 (18 Holes Stroke Play - Alternate Shot)  
 FRIDAY - December 28th - Second Round  
 (18 Holes Stroke Play - Alternate Shot)  
 Entry Fee \$345 Per Team  
 \$165 for each additional son

*Parent/Child Team Champtonshtp*

Eligible teams consist of the following:  
NEW since 2006  
 Father/Son (Son must be 10 or younger)  
 Father/Daughter, Mother/Daughter,  
 Mother/Son & Grandparents  
 SATURDAY - December 29th  
 Entry Fee \$175 Per team  
 \$95 for each additional child

*2007 Team Champtonshtps*

- I plan to play in the 54th Annual Father/Son
- Professional Division Father/Son
- I plan to play in the 31st Annual Parent Child

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Club Affiliation w/Phone # \_\_\_\_\_

Name of Child \_\_\_\_\_  
 USGA Index's \_\_\_\_\_  
 Email Address \_\_\_\_\_

For more information:  
[www.atlantiscountryclub.com](http://www.atlantiscountryclub.com)



## **Prudie Anderson and Pat Schweikart to Chair 17<sup>th</sup> Annual Hab-a-Hearts Luncheon**

(Prudie Anderson and Pat Schweikart)

The Hab-a-Hearts, an auxiliary benefiting the Palm Beach Habilitation Center, have named Prudie Anderson as Chair and Pat Schweikart as Co-Chair of the 17<sup>th</sup> Annual Hab-a-Hearts Luncheon. The event will be held on Monday, February 11<sup>th</sup> at Mar-a-Lago, Palm Beach. With a theme of "Open Your Heart" it will feature a silent auction of over 200 items during a complimentary wine reception. Informal modeling by the Shoppes of Plaza del Mar in Manalapan and a live auction by Jim Accursio will be featured during lunch.

Committee members include: Jim Accursio, Janet Austino, Cathy Bedard, Dee Behnke, Donna Brown, Nancy Cashman, Madelyn Christopher, Laura Cianci, Ann Coulson, Joanne Driscoll, Lin Evans, Judy Farmer, Allison Rogers Haft, Bev Keller, Helen Logothetis, Barb Madison, Beverlee Miller, Craig Mitchell, Ann Opperthausen, Linda Reichenstein, Sheila Rinker, Dr. Marianna Toroyan, Marie Tynan, Marianne Vellis, Sue Wagner, Adrienne Weissman, Barbara Whitford, Babbette Wolf, Barbara Wymer and Marge Zimmerman.

The Palm Beach Habilitation Center, a United Way Agency, is a private non-profit organization that provides employment, job placement, residential and retirement services for men and women with mental, emotional and physical disabilities. Since opening in 1959, over 8,000 men and women have been employed in this community due to training received in the Work Center program. Each year, more than 600 individuals receive services from the Palm Beach Hab Center.

To receive an invitation, purchase a ticket or for more information, please call Roxanne at 965-8500, ext. 212.



The City of Atlantis  
260 Orange Tree Drive  
Atlantis Fl, 33462  
561-965-1744  
[www.atlantisfla.org](http://www.atlantisfla.org)

PRST STD  
US POSTAGE  
PAID  
WEST PALM BCH FL  
Permit No. 1754