



# The City News

www.atlantisfl.gov

City of Atlantis  
260 Orange Tree Drive  
Atlantis, FL 33462

The City News

**AUGUST 2015**

## THE MAYOR'S CORNER

**Inside this issue:**

Mayor's Corner	1
City Manager's Notes	2
City Council News	2
Police Department	3
Community Activities	11

Dear Residents,

August is here and school and football seasons are just around the corner. I am currently writing this letter while on vacation in the Florida Keys with my family and very grateful to be able to enjoy this time with them. I hope all of you are enjoying your summers as well.

As for city government, we have had the first review of the budget and tentatively set the millage rate of 7.9000. We are in the middle of our budgeting process, and the city manager and the council have finalized a working budget for next year. There are several projects that are under consideration for next year including one major road project—repaving South Country Club Drive. We should have these costs in by our next workshop early this month. We are considering each project with the utmost scrutiny in order to ensure the best possible use of tax dollars while maintaining the current level of services.

If you haven't noticed already, we have recently completed the lighting project of the main and west entrances. Along with the west gate landscaping redo, these projects really give a great fresh look, and the new lighting enhances the gateway to our great city. If you are going out of town, please remember to put your home on the dark list with our police department.

Serving proudly,  
Mayor David Kintz



**Next City Council Meeting**

**Wednesday**

**AUGUST 19, 2015**

**at 7:00 pm.**

**Council Meetings are 3rd Wednesdays**

**Budget Workshop:**

**August 5  
5:30 pm**

**GET YOUR NEWSLETTER VIA E-MAIL & UPDATE YOUR DIRECTORY ENTRY PAGE 5**

**SCHOOL STARTS THIS MONTH PLEASE WATCH FOR CHILDREN!**

**GET IT FIRST!**

OUR NEWSLETTER IS AVAILABLE ONLINE.  
[www.atlantisfl.gov](http://www.atlantisfl.gov)

## Manager's Notes August 2015

For those of us parents, August brings back to school shopping and planning for the new school year. Chief Mangold has included traffic safety tips as well as tips for students as we begin the new school year.

Please take the time to complete the Emergency Notification System Update on page 5. Our new computer based notification system allows us to send messages via telephone, text and email. We are very excited about this new system. The old system limited our flexibility with adding or changing information. The information provided on the form will also be used to update the 2016 City Directory and the newsletter database. We like to keep our community informed. Please help us by providing your current information.

Our Second Annual Fine Arts and Crafts Sale and Show is scheduled for November 12, 2015 at the Atlantis Country Club. We are still accepting applications from local artists for the show. We have many talented residents who participate in our show. If you are an artist, please consider sharing your art; if you are an art lover save the date and join us at the show.

As always, I can be reached at City Hall or by email at [mthornton@atlantisfl.gov](mailto:mthornton@atlantisfl.gov)  
Mo Thornton, City Manager



### City News...

The City of Atlantis Council Meeting was called to order at 7:00 p.m. on Wednesday, July 22nd.

A legislative session report was given by Senator Jeff Clemens about the state's 78 billion dollar budget. Senator Clemons is an Atlantis resident.

All Ordinances and Resolutions were passed 5-0 by Council.

Ordinance 437 had its second and final reading. This rezoned 5965 S. Congress Avenue, located at the northwest corner of Congress and Lantana Road in front of the Shoppes of Atlantis. The existing Chevron gas station will be torn down to make way for a brand new, 24-hour 7-11 convenience store and gas station for your convenience.

Resolution 15-10 authorized the Mayor to sign an agreement for a contract extension with Stormwater J Engineering for professional Engineering Services.

Resolution 15-11 authorizes the Mayor to sign

a "City of Atlantis Protective Service Agreement" which provides for gatehouse security with Securitas Security Company and will continue through September 30, 2016.

Resolution 15-12 authorizes the Mayor to sign an agreement with Holyfield & Thomas LLC for audit services. This company has been used by the city for many years.

Resolution 15-13 authorizes the Mayor to sign a "Contract for Service" between JFK Medical Center and the City of Atlantis. This provides for a city police officer to be stationed at the Emergency Room in JFK Medical Center during certain hours.

In Miscellaneous Business, Council voted 5-0 to set the millage rate at the current level of 7.9000 and to hold the First Budget Hearing on September 10, 2015 at 5:01 p.m. in the Council Chambers of the Municipal Complex.

**William Mitchell**

(official minutes available at [www.atlantisfl.gov](http://www.atlantisfl.gov))

## POLICE DEPARTMENT NEWS

Chief Robert G. Mangold

Community Safety through Community Awareness and Involvement:

### **Safety Tip: BACK TO SCHOOL TRAFFIC SAFETY TIPS**

#### ***FDOT Encourages All to be Cautious as Students Return to Class***

The Florida Department of Transportation (FDOT) Community Traffic Safety Program reminds motorists, parents and students to take extra traffic safety precautions as children head back to school in Palm Beach County on August 18. The beginning of the school year is a time when children are at increased risk of transportation-related injuries from pedestrian, bicycle, school bus, and motor vehicle crashes. FDOT offers the following tips for making back to school commutes safer for motorists and students.

#### **Tips for Motorists:**

- Do not text or talk on your cell phone while driving.
- Slow down and obey all traffic laws and speed limits.
- Be alert for school zones that have a reduced speed limit at designated times of the day.
- Watch for school buses. Red flashing lights and an extended stop arm indicate the school bus is stopping to load or unload children. State law requires you to stop.
- Keep an eye out for children walking in the street, especially where there are no sidewalks.
- Be alert for children playing and gathering near bus stops and for those who may dart into the street without looking for traffic.
- When backing out of a driveway or leaving a garage, watch for children walking or biking to school.
- When driving in neighborhoods or school zones, watch for young people who may be in a hurry to get to or away from school and may not be thinking about getting there safely.

#### **Tips for Parents:**

- Be a good role model. Always buckle up in the car, always wear a helmet when biking, and always follow pedestrian safety rules. Don't text or talk on your cell phone while driving.
- Supervise young children as they are walking or biking to school or as they wait at the school bus stop.
- Provide your children with bright clothing so motorists can easily see them.
- If your child is under 4 years old and weighs less than 40 pounds, make sure the child is properly buckled up in a weight-appropriate child safety seat in the back seat. Children, ages 4 to 8, weighing over 40 pounds and measuring four feet nine inches or less should ride in a booster seat. In addition, safety experts advise that all children under the age of 12 should ride in the back seat.
- Make sure that your teen driver understands and obeys all traffic laws. Discourage them from texting or talking on a cell phone while driving.

*Continued on Page 4*

**Tips for Students:**

- Always buckle up when riding in a car. Be sure to remove your backpack before getting in the vehicle. Never buckle your safety belt with your backpack on.
- Always ride in the back seat. It's the safest place for young people.
- Always wear a helmet and follow traffic safety rules when riding your bike.
- If you ride a school bus, learn and practice the safety rules for waiting at the bus stop, getting on and off the bus, and riding the bus.
- Never wait for the school bus in the roadway.
- If you walk to school, learn and practice the safety rules for pedestrians. It's extremely important for you to use sidewalks when available, look left-right-left when crossing the road, and always walk facing traffic.
- Cross railroad tracks only at designated pedestrian or roadway crossings. Observe and obey all warning signs and signals.
- Do not walk, run or ride your bicycle down railroad tracks. It's illegal and dangerous.
- Teen drivers should avoid speeding and distractions while driving, such as texting, talking on cell phones, eating and adjusting the radio. Teens are also reminded never to overload their vehicle; everyone riding in a vehicle must use a safety belt.
- Be a good role model for your younger brothers, sisters and friends, and help them learn and follow vehicle safety rules.

Always cross at crosswalks, obey all traffic signs, traffic lights and crossing guard instructions.

**SGT. BRUCE HOFFMAN, CERTIFIED CRIME PREVENTION PRACTITIONER, IS AVAILABLE FOR HOME AND BUSINESS CRIME PREVENTION SURVEYS; PLEASE CALL 965-1700 TO MAKE AN APPOINTMENT.**

**CRIME REPORT June 2015**

<u>Major Crimes</u>	<u>Residential</u>	<u>Commercial</u>
Battery	0	4
Burglary (Structures/Vehicles)	2	3
Theft (Grand & Petit)	1	0
Vehicle Theft	0	0
Robbery	0	0

**Residential Crime Location(s): Atriums**

**TRAFFIC ENFORCEMENT June 2015**

Traffic Stops	65
Traffic Citations	52
Traffic Warnings	14
Parking Citations	6



# Emergency Notification System Update

The City of Atlantis is proud to announce that we are implementing a new Emergency Contact software system as of July 1<sup>st</sup> 2015 which will enable emergency and other various city alerts to be sent via text, email and phone. The new service will be available to all residents and will require you to sign up. There will also be a website where contact information can be added or edited. Please supply your information for the new database on this form to be returned to the Police Department or sent by mail or fax to 561-968-9443 or by email to [mlegal@atlantisfl.gov](mailto:mlegal@atlantisfl.gov)

We appreciate your cooperation and look forward to serving the community with this new updated service.

*Note: Information supplied via this form is subject to public records law.*

Family Name: \_\_\_\_\_

Address: \_\_\_\_\_

Landline Phone: \_\_\_\_\_ Include in Directory \_\_\_Yes \_\_\_No

**Additional Residents/Phone numbers in the household requiring notification may be listed below**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Text Alert \_\_\_Yes \_\_\_No Include in Directory \_\_\_Yes \_\_\_No

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Text Alert \_\_\_Yes \_\_\_No Include in Directory \_\_\_Yes \_\_\_No

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Text Alert \_\_\_Yes \_\_\_No Include in Directory \_\_\_Yes \_\_\_No

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Text Alert \_\_\_Yes \_\_\_No Include in Directory \_\_\_Yes \_\_\_No

If you would like an additional address **listed in the directory** please include below:

Out of State Address \_\_\_\_\_

The City of Atlantis has a Solicitation Ordinance, Please complete the following as to whether you would like to allow solicitors to visit your home. YES \_\_\_\_\_ NO \_\_\_\_\_

Would you like to join the "paperless" electronic newsletter list? If so please indicate the email address

where you would like to receive it \_\_\_\_\_@\_\_\_\_\_.

\_\_\_\_\_@\_\_\_\_\_.



## *City of Atlantis*

### *Fine Arts & Crafts Sale and Show Just in time for Holiday Gift Giving!*

What: Fine Arts & Crafts Sale and Show

When: Thursday, November 12, 2015

Time: 4-8 PM

Where: Atlantis Country Club

Details: We are accepting applications from now until September 4, 2015. The Committee will review submissions and notify participants by October 1.

For additional info & an application form, contact Mo Thornton at 561-965-1744, or e-mail her at [mthornton@atlantisfl.gov](mailto:mthornton@atlantisfl.gov).



## LITERARY SOCIETY

For those of you who left before the voting for next year's books, the books chosen are:

November 18	<b>The Girl on the Train</b> by Paula Hawkins
December 16	<b>The Boston Girl</b> by Anita Lamant
January 20	<b>The Boys in the Boat</b> by Daniel James Brown
February 17	<b>The Wives of Los Alamos</b> by TaraShea Nesbit
March 16	<b>All the Light We Cannot See</b> by Anthony Doerr
April 20	<b>A Spool of Blue Thread</b> by Ann Tyler

Please remember to jot down the names of any good books you read this summer. We all have different reading tastes and welcome the names of books we might not have discovered. A couple that I have read so far are: **The Nightingale** by Kristin Hannah. It is the story of two sisters living in Nazi occupied France and how they deal with their conditions. I enjoyed it very much. Another was **At the Water's Edge**, by Sara Grien. This was also on the "Best Seller List" this Spring. It is about a young couple who go to Scotland to find the Loch Ness Monster. This author also wrote *Water For Elephants*, which our book group read a few years ago. The third was **Everything I Never Told You** by Celeste Ng (no, this is not a typo!). The description of it is in the Summer Reading List. Now, for a change of pace, I am reading David McCullough's new book, **The Wright Brothers**. I am finding it very interesting, especially since we live in Dayton, OH, the home of the Wright brothers. The style of McCullough's writing makes it read more like a novel.

I hope all of you are enjoying your summer.

*Sally Thompson*

### COACHING THE MATURE DRIVER

TUESDAY, OCTOBER 13

9 A.M.—4 P.M.

ATLANTIS COUNCIL CHAMBERS

The State of Florida mandates an insurance discount for licensed drivers 55 or older who complete the State Approved Course. The discount is good for three years.

Cost: \$12 per person

Register with Kristen at City Hall



## Atlantis Country Club

190 Atlantis Blvd. • Atlantis, FL 33462  
Golf: 561.968.1300 • Dine: 561.965.5788  
[www.atlanticountryclub.com](http://www.atlanticountryclub.com)

### Three Affordable Golf Membership Options

#### Option No. 1: Annual Golf Membership \$1,500. plus tax\*

Includes all green fees for one year for one person.

Plus \$25. cart fee per round additional

\* Atlantis resident annual golf cart trail fee (per person) \$1,500.00 plus tax for personal golf carts only with option No. 1

#### Option No. 2: All-Inclusive Annual Golf Membership \$4,500. plus tax

Includes all green fees and cart fees for one year for one person.

#### Option No. 3: All-Inclusive Annual Family Golf Membership \$6,500. plus tax

Includes all green fees and cart fees for one year for member and spouse.

#### All Three Options Include:

*Complimentary range balls, 20 percent discount on select non-sale merchandise in the golf shop, special guest fees for family and friends, advanced tee times and a USGA handicap index.*

Annual membership period runs from November through October OR April through March.

## Treat yourself to a Golf Lesson at Atlantis Country Club!

**PGA Professionals** Todd Leckrone, Dan Larkin, Jamie Wierenga and former LPGA member Julie Kintz have over 50 years of combined teaching experience. Treat yourself to better golf!

561-968-1300



# Atlantis Country Club

[www.atlanticcountryclub.com](http://www.atlanticcountryclub.com) [www.atlantisdine.com](http://www.atlantisdine.com)

*A special message from the restaurant staff:*

*The restaurant and lounge will be closed during  
August and September.*

*The banquet rooms will be open for special events and parties.*

*The Snack Bar will remain open all summer from  
7:30 am to 3 p.m. everyday.*

*The dining room and lounge will reopen in  
October for the season.*

*Enjoy your summer, and we look forward to  
seeing you in the fall!  
561-965-5788*

Marti Rayl, Food and Beverage Manager  
Chris Rayl, Executive Chef

**2016**

**Homestead Exemption Outreach  
1st Tuesday of Each Month  
Atlantis Council Chambers 10-11 AM**

August to December

Conducted by:

**PALM BEACH COUNTY PROPERTY APPRAISER'S OFFICE**

# *Atlantis Golf Club*

## *"The Private Club"*

Our Summer Golf Membership  
*Still Time ~ But Space is Running Out!!*  
May 1, 2015 through October 31, 2015

- Play on our William Mitchell Designed Course
- Enjoy our 3 acre driving range, 7,100 sq ft putting green & chipping and bunker practice areas
- No Tee Times
- Reciprocal play at many other exclusively private golf courses
- Restaurant & Bar Open Daily With Fabulous Cuisine

*Great Playing Conditions all Summer Long*

~ Membership Inquiries ~

(561) 966-7600

membership.atlantisgolf@gmail.com

301 Orange Tree Drive

Atlantis, Florida 33462

www.atlantisgolf.org



# Community Activities



**ALL AMERICAN TEAM TENNIS:** Youth Team Tennis. For more information contact Coach Ken at 578-9914. Meets in Atlantis.

**ART CLASSES:** Water Media Wednesdays 1-4 p.m. Contact Maureen Cleary at 351-7748 email mcleary99@aol.com

**CHESS CLUB:** Meets every Monday night at 7:00 pm. Call John Schwan at 315-783-6873.

**COMPUTER HELP:** Need computer help or lessons? Call Coleman Kintz at 601-1961 or crashck1@gmail.com

**CHILDREN'S DANCE CLASSES:** Ages 2 to 6, Tap, Ballet and Creative Movement. Boys and girls welcome. Call Lisa Lee at 561.317.5738.

**FLUTE LESSONS:** Private flute lessons for students all levels, through High School. Contact Cliff Fritts at 561-969-2296 or 316-619-5935.

**GREAT BOOKS CLUB OF ATLANTIS:** Will meet again in the fall. Call Dr. Bennett Miller at 561-968-2675.

**GUITAR LESSONS:** All styles, all ages welcome. Contact Diane Levine at 561-267-7921.

**JEWELRY CLASS:** Held in the Council Chambers on Tuesdays & Fridays 7-9 pm. Contact Marie Claude Green at 736-5609, 271-8967 or [CLVERT@AOL.COM](mailto:CLVERT@AOL.COM)

**LANTANA ROAD BRANCH LIBRARY :** Offering book and film discussions groups. Contact Susan Kelly at 304-4500.

**LITERARY SOCIETY:** The Atlantis Literary Society supports the Library in Lantana by collecting books and donating them to that library. Contact Pat Clem at 966-7600 x 101

## **LIVING WORD LUTHERAN CHURCH**

**PERFORMING TAP DANCE GROUP** Practice held 1 -3 pm Tuesdays at the Atlantis Recreation Bldg. Let's Dance! Call Trela White at 561-346-3294

**PHILOSOPHY OF LIFE DISCUSSION GROUP** For information contact Jewel Littenberg at 964-1683.

**REPUBLICAN CLUB OF CENTRAL PBC:** Meets the first Thursday of each month at 6:15 p.m. at the Atlantis Country Club. Contact George Blumel at 561-543-4971.

**THE ROTARY CLUB OF LAKE WORTH :** Meets Wednesdays at noon for lunch for fellowship and guest speakers. Contact Peggy Vrane 868-5807 Richard Beiter 965-4282 or Ron Leeds 969-9600.

**SENIOR TENNIS:** Mondays and Fridays from 9-11am at Sunset Park. Contact Rob DeCesare at 315-0880.

**TEEN PROJECT LINUS:** Calling all teens interested in making quilts for children in need. 2nd Sundays. Contact Abigail at 964-3114 or 512-5536.

**TENNIS CLASSES:** Contact Coach Sherwin Anderson USPTA PRO at 561-588-4557.

## **WELCOME NEW RESIDENTS:**

Normand Beauchamp & Therese Choquette  
Barbara Bzara  
James & Janean Linder  
John Prinster  
Lisa Rancic  
Don & Melissa Tracey  
Tom & Mary Withka

## **OUR CONDOLENCES ON THE DEATHS OF**

Ding Daisley  
John "J.C." Dicks  
Florence Kram  
Mary Tappero

The City of Atlantis  
260 Orange Tree Drive  
Atlantis, FL 33462  
561-965-1744

FOR THE LATEST  
CITY NEWS GO TO:  
[www.atlantisfl.gov](http://www.atlantisfl.gov)

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US POSTAGE  
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WEST PALM BCH FL  
Permit No. 1754



by Sandy Thompson (313-1060)

**IMPORTANT TELEPHONE NUMBERS:**

<b>EMERGENCY (Fire, Police, Ambulance)</b>	<b>911</b>
Police and Fire (Non Emergency)	561-965-1700
J F K Medical Center	561-965-7300
Atlantis City Hall	561-965-1744
Building Department	561-965-1796
Police (Administration)	561-965-1711
Utilities Department	561-965-1744
Garbage Collection	561-965-2627
Atlantis Country Club	561-965-7700
Atlantis Golf Club	561-966-7600
Atlantis Realty	561-965-7900

**KINTZ PARK SPLASH PAD HOURS:**

Monday through Thursday 11 am to 6 pm  
Friday, Saturday, Sunday 11 am to 8 pm  
· During periods of heavy rain, the splash pad hours may be suspended.  
\* Kintz Park will be closed periodically for maintenance.

**GARBAGE INFORMATION:**

**BACKDOOR PICKUP**

- MONDAY – HOUSEHOLD GARBAGE
- THURSDAY – HOUSEHOLD GARBAGE & RECYCLE

**CURBSIDE PICKUP**

- MONDAY ONLY – YARD WASTE AND BULK ITEMS

Please place all material for collection **BEFORE 7:00 am** on the day of service. Curbside items may only be placed at the curb after 5:00 pm on the day before collection. \*Exception, on the first Sunday of each month items may be placed at the curb after noon for Monday pickup. **Please use your underground containers.** Liners may be obtained at Ace Hardware. Recycle containers may be obtained at City Hall. For repairs and replacement contact Jim Shelhamer at 561-718-8207.

**Landscape debris** generated by a paid landscape maintenance company must be removed on the day of generation by the maintenance company. (City of Atlantis Code of Ordinances 8.3-9) Questions, Call City Hall at 965-1744.