



# The City News

www.atlantisfl.gov

City of Atlantis  
260 Orange Tree Drive  
Atlantis, FL 33462

The City News

NOVEMBER 2016

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## THE MAYOR'S CORNER

Dear Residents,

Welcome back to our returning family, friends and neighbors!

A number of residents have thanked me in reference to the Code Compliance warning letters they received. Some residents thanked me as they were eager to get going on improving their homes, and the code reminder letter arrived at just the right time. The majority of our Atlantis residents take great pride in their homes and property, and they maintain them and care for them well beyond the minimum standards. The codes are set to "minimum property standards," and once our code enforcement officers have determined them to be out of compliance, a letter of reminder is sent to your home. Thank you to all of those who stepped up and took care of their issues in a timely fashion. If you have any questions or concerns about these letters, please call the Police Department.

As the holidays approach, I want to take this opportunity to thank the city's staff and Police Department who provide us with unwavering and outstanding service all year. These positions are sometimes critiqued the hardest when things aren't perfect or not perceived as right. We live in an amazingly safe and beautiful community, and I am proud to live in such a wonderful place. Over the Holidays I ask you to consider a contribution to the "Employee Holiday Fund" to help these individuals who so proudly

serve us. These contributions can be made to the:

Employee Holiday Fund  
City of Atlantis  
260 Orange Drive  
Atlantis, Florida 33462.

Our Annual Holiday Cart Parade is set for Monday December 12th at the Atlantis Country Club. I am always impressed with the incredible effort set forth by all who participate and those who creatively decorate their carts. I hear the forecast is expecting snow for that day, so bring the gloves and get ready for South Florida-style snow balls. This is a great event sponsored by the City, and I look forward to seeing you all there.

Once the Holidays have passed, we begin the year gathered around the "campfire of all campfires" again. Our "Christmas Tree Burning" will be held on Sunday, January 8, 2017. Last year, several of the neighborhood kids had a ball gathering the trees on the curb and helped us pile them on the vacant lot by the Atlantis Country Club. Please look for more details in December's newsletter for more information on this event and tree collection, so we can make this one bigger than last year!

Happy Thanksgiving!

**Serving proudly,  
Mayor David Kintz**

### Next Council Meeting

Wednesday

November 16, 2016

**Arts & Crafts Sale & Show  
November 10**

**Veterans Day  
Nov. 11  
City Hall Closed**

**Golf Cart Parade  
Dec 12**



**GET IT FIRST!**

OUR NEWSLETTER IS  
AVAILABLE ONLINE.  
[www.atlantisfl.gov](http://www.atlantisfl.gov)

**Manager's Notes November 2016**

Early in October we were threatened by Hurricane Matthew. But for the last-minute movement of the storm, this would be a very different column. We were extremely fortunate that this dangerous Category 4 storm wobbled at the last minute and spared our coast. For a few tense days, the city activated the emergency plan. When we were within 24 hours of the actual storm, staff was brought in to ride out the storm. As part of our plan, our employees are called in away from their families and their homes to ensure that the city remains safe during and after the storm. Thankfully there was little damage, and we could go home on Friday. Our thanks to Chris Bluemer for providing hot meals in the Police Department; it was very much appreciated. A special thanks to other residents for their kindness and support. After the storm Jim Shelhamer and his crew spent all day Friday cleaning up our community. By the time the remaining vegetation was picked up the following Monday, the city was back to normal. This trial run underscores the fact that we should always be prepared for an emergency.

October 1 also marked the beginning of our fiscal year. The first fiscal 2017 project to be completed was the landscaping of the west entrance. Other budgeted projects to come are the resurfacing of the tennis courts and the paving of Clubhouse Boulevard, North Country Club Boulevard and North Country Club Drive from the west entrance to Troon Drive. At this writing that work has not yet been scheduled by the respective contractors.

Join us November 10 at the Atlantis Country Club for the Art Show and Sale along with the fundraiser for Michael Emmons. Details are elsewhere in the newsletter for this and other upcoming events.

As always, you know where to find me... Stop in and see me at City Hall, call 561-965-1744 or by email at [mthornton@atlantisfl.gov](mailto:mthornton@atlantisfl.gov).

**Mo Thornton, City Manager**

**City News...**

The City of Atlantis Council Meeting was called to order at 7 p.m. on October 19th.

Resolution 16-17, setting water and sewer rates for fiscal year 2016-2017, passed 5-0. This 2% increase will help to provide sufficient working capital for the utility system.

Resolution 16-18 also passed 5-0. This authorizes the Mayor to sign an agreement with Hardrives, Inc. for the 2016-2017 mill and overlay project. This much-needed roadwork will help to bring our roadways up to snuff.

The City Manager reported that the holiday lights are up and will be activated Thanksgiving week, and that the Holiday Golf Cart Parade will be held on December 12th.

Council reminded everyone to get out and vote.

**William Mitchell**

(official minutes available at [www.atlantisfl.gov](http://www.atlantisfl.gov))

## POLICE DEPARTMENT NEWS

Chief Robert G. Mangold

### Community Safety through Community Awareness and Involvement:

**Welcome back:** To all of our residents that traveled elsewhere during the summer months and have returned home to Atlantis.

At this time of year, I want to remind everyone of our traffic enforcement program. The Atlantis Police Department routinely enforces all Florida traffic statutes. The police department has strict radar/speeding enforcement guidelines, established by the city council, and aggressively enforces these laws and guidelines to ensure the safety of our citizens.

During the winter months darkness arrives earlier in the evening so I am providing the following information for the safety of our residents that enjoy a nightly walk.

Pedestrians must walk on the left side of the street, facing oncoming traffic. Pedestrians must give way to approaching vehicles, that is, they must walk, jog, etc. in single file when traffic is approaching. Pedestrians do not automatically have the right-of-way, except in specific instances involving crosswalks and intersections.

Pedestrians should wear light colored clothing and carry a flashlight. Products, such as reflective materials and special flashing lights, can provide additional visibility and help illuminate pedestrians. These products can be purchased at bicycle shops and sporting goods departments in such stores as Wal-Mart and Target.

**SGT. BRUCE HOFFMAN, CERTIFIED CRIME PREVENTION PRACTITIONER, IS AVAILABLE FOR HOME AND BUSINESS CRIME PREVENTION SURVEYS; PLEASE CALL 965-1700 TO MAKE AN APPOINTMENT.**

**CRIME REPORT September 2016**

<u>Major Crimes</u>	<u>Residential</u>	<u>Commercial</u>
Battery	0	1
Burglary (Structures/Vehicles)	1	0
Theft (Grand & Petit)	0	1
Vehicle Theft	0	0
Robbery	0	0

**Residential Crime Location: Gleneagles Dr.**

**TRAFFIC ENFORCEMENT September 2016**

Traffic Stops	36
Traffic Citations	30
Traffic Warnings	6
Parking Citations	8



Here's an

on



## Mike Emmons' Kidney Transplant Fund!

As we announced in May, Mike Emmons, a dispatcher in our Police Department for 20 years, needs a kidney transplant. We have received many donations from our residents to help him with his expenses, and we're continuing our campaign to help him even more. There are THREE ways to contribute!

**By check:** Make the check out to "NFT Florida Transplant Fund" and write "In Honor of Michael Emmons" on the memo line. Send or bring your check to City Hall, so we can log it in and send it to the Foundation.

**By credit card:** Visit [www.transplants.org](http://www.transplants.org) to make a secure donation. Click "Find an NFT Patient" to search for Mike. Please notify City Hall if you contribute by credit card so we can assist Mike in tracking donations.

**Come to the Art Show on November 10!** We're having a special raffle this year, with prizes donated by local businesses. All proceeds of the raffle will go to Mike's Transplant Fund, AND Atlantis Country Club will donate 10% of dinner sales to the Fund, too!

**See page 6 for more details about the Art Show, raffle and dinner!**



### *SAVE THE DATES*

## Christmas Tree Bonfire Party!

We had so much fun last year, we're going to do it again. We'll have more details in next month's newsletter, but plan to join us on **Sunday afternoon, January 8, 2017**. So save the date, and save your "live" tree for the fire!



### SPRING FLING

It may seem a bit early to be talking about Spring Fling, but some of our gardeners want to be ready for the Garden Tour! **Our 8<sup>th</sup> Annual Spring Fling will take place on Saturday, April 8**...mark those calendars and spruce up your landscaping, flowers and ornamental plants! Additional details about how to be part of the Garden Tour will be printed in the newsletter early next year.



## Palm Beach County One-Penny Sales Surtax

Election Day is November 8, 2016

### Surtax Facts:

- The One-Penny Sales Surtax will be allocated as follows: Schools 50%, County 30%, and Cities 20%.
- Independent Citizen Committees to audit spending compliance
- Tourists pay approximately 25% of the tax
- One-Penny Sales Surtax for 10 years, by law ends on or before December 31, 2026

### What the one-penny sales surtax applies to, per FS 212.054:

- Transactions subject to sales tax
- First \$5,000 of sales price of single personal property

### Exempt items, per FS 212.08:

- Such as groceries, baby food and formula, medicine

**Over the 10 year period, the City of Atlantis is expected to collect \$1,200,000—approximately \$120,000 per year.**

**The City intends to use surtax dollars on repairing, restoring, and replacing city roads.**

**For more information on the City’s specific road project list, please visit**

**[www.onecountyonepenny.org](http://www.onecountyonepenny.org)**

## Atlantis Literary Society

Can't believe that summer is gone and in a couple of weeks, we will be having our first meeting of the Atlantis Literary Society for the 2016-2017 season! Our first meeting will be the 3rd Wednesday in November, the 16th. We will meet at 9:30 in the ladies card room where a Continental breakfast will precede our meeting. You might want to come a few minutes earlier to chat with other members whom you may not have seen since Spring. Those of you who are members of the Atlantis Golf Club may charge the \$9.00 fee to your club account. For non-members of the Atlantis Golf Club, you may pay cash when you sign in.

The first book we will be reviewing will be **"Circling the Sun"** by Paula McLain. This is about one of the first women aviators. It primarily takes place in Africa, and those of you who have read **"Out of Africa"** will recognize some of the people who appear in this book.

Please remember to bring the names of any books you have read this summer which you would like to recommend to other members of the group. Hope to see you all there on the 16th.



## Arts and Crafts Show & Sale

When: Thursday, November 10, 2016

Time: 4:00 – 7:30 PM

Where: Atlantis Country Club, 190 Atlantis Blvd., Atlantis, FL

Paintings, notepaper, scarves, woodworking and jewelry—  
just in time for holiday giving!

### Special Event!

Items donated by local businesses will be raffled off.

Raffle tickets on sale from 4-7 PM. Drawing at 7 PM.

Proceeds benefit the Michael Emmons Kidney Transplant Fund.

Mike has been a dispatcher in our Police Department for 20 years, and we  
want to help him with his expenses.

Dinner and cash bar with Happy Hour Prices!

Dinner served from 5-8 PM



10% of dinner sales donated to Mike's Transplant Fund



Please join us! Buy some gifts! Stay for dinner!  
Help Mike!



*Celebrating 24 years of fun and tradition!*  
*Holiday on Wheels Golf Cart Parade*  
*Monday, December 12, 2016*

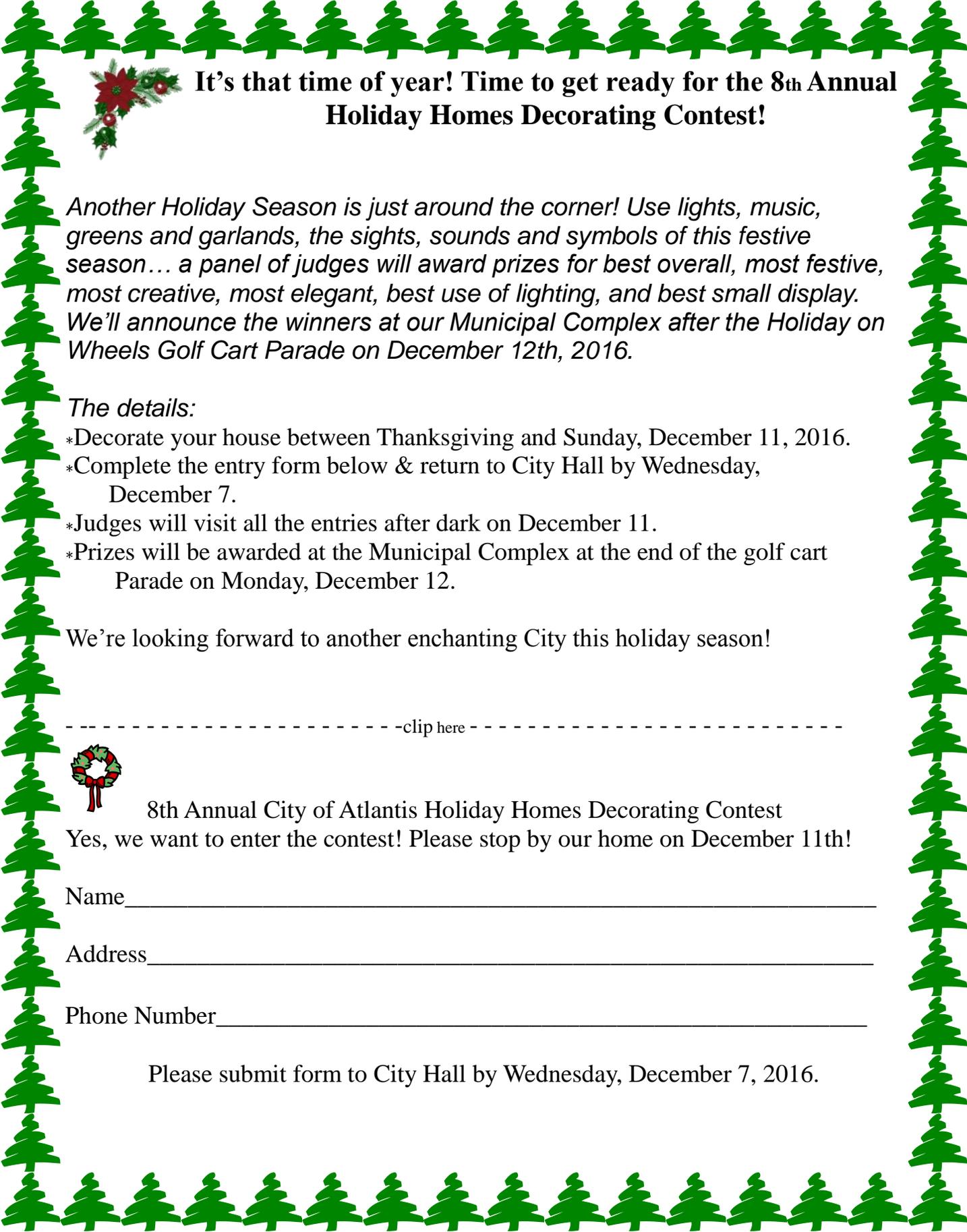
**There are no rules for decorating your cart—do as much or as little as you want.**

Prizes are awarded for best overall, most festive, most creative, most unusual and best use of lighting. But you don't have to decorate your cart at all to be in the parade—just join in! We do suggest headlights for safety.

If you don't want to be in the parade, come to the party anyway and watch the parade as it takes off! Here's the plan:

- 5:30            Gathering of the decorated carts in the Atlantis Country Club parking lot. If you want to enter your cart in the parade, please arrive in time to have your photo taken prior to having dinner.
- 5:30 – 7:00    Food & beverages served at Atlantis Country Club: Chicken, hamburgers, hot dogs, potato salad, cole slaw, baked beans, coffee, soda and cookies.
- 7:00            Parade begins at the Atlantis Country Club.
- 8:30            Parade ends at the Atlantis Municipal Complex.
- 8:45            Prizes are awarded for the best carts. Winners of the Holiday Homes Decorating contest will also be announced.

**And in the spirit of the season, please bring a donation of a new toy for a child. Thank you!**



**It's that time of year! Time to get ready for the 8th Annual Holiday Homes Decorating Contest!**

*Another Holiday Season is just around the corner! Use lights, music, greens and garlands, the sights, sounds and symbols of this festive season... a panel of judges will award prizes for best overall, most festive, most creative, most elegant, best use of lighting, and best small display. We'll announce the winners at our Municipal Complex after the Holiday on Wheels Golf Cart Parade on December 12th, 2016.*

*The details:*

- \*Decorate your house between Thanksgiving and Sunday, December 11, 2016.
- \*Complete the entry form below & return to City Hall by Wednesday, December 7.
- \*Judges will visit all the entries after dark on December 11.
- \*Prizes will be awarded at the Municipal Complex at the end of the golf cart Parade on Monday, December 12.

We're looking forward to another enchanting City this holiday season!

-----clip here-----



8th Annual City of Atlantis Holiday Homes Decorating Contest

Yes, we want to enter the contest! Please stop by our home on December 11th!

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Please submit form to City Hall by Wednesday, December 7, 2016.



## Atlantis Country Club

190 Atlantis Blvd. • Atlantis, FL 33462  
Golf: 561.968.1300 • Dine: 561.965.5788  
[www.atlanticcountryclub.com](http://www.atlanticcountryclub.com)

### Calendar of Events for November and December

#### **Nine & Dine Events • 3:30 p.m. Start Time**

Thanksgiving Nine & Dine is set for **Sunday, November 20.**

Please bring a “food for the poor” donation.

Christmas Holiday Fun is set for **Sunday, December 11.**

Please bring a “toy for the kids” donation.

For more information, call the golf shop at 561-968-1300.

All are invited to the

### **63rd Annual Leon “Pop” Sikes Father and Son Team Championship and the 40th Annual Parent and Child Team Championship**

December 27 & 28 - Leon "Pop" Sikes Father & Son Team Championship

December 29 - Leon "Pop" Sikes Parent & Child Team Championship

Go to [www.atlanticcountryclub.com](http://www.atlanticcountryclub.com)  
for more information and registration.

Treat yourself to a Golf Lesson at Atlantis Country Club!

PGA Professionals Todd Leckrone, Dan Larkin, Jamie Wierenga and former LPGA member Julie Kintz have more than 75 years of combined teaching experience.

Treat yourself to better golf!

**561-968-1300**





## Atlantis Country Club

190 Atlantis Blvd. • Atlantis, FL 33462  
 Golf: 561.968.1300 • Dine: 561.965.5788

[www.atlanticountryclub.com](http://www.atlanticountryclub.com)

### *Opens Thursday, November 10*

*Stop by and meet our new chef John Broz!*

*Dining Room: Open Thursday, Friday and Saturday Evenings at 5 p.m. for dinner.*

*Lounge: Open Thursday, Friday and Saturday at 2 p.m. for a light bar menu.  
 Live Entertainment on Thursday evenings!*

*Snack Bar Hours: Open daily for breakfast and lunch—7:30 a.m. to 2 p.m.*

*Serving the best breakfasts, lunches and snacks 7 days a week.*

# Happy Thanksgiving!

*Traditional Thanksgiving Dinner Served 1 p.m. to 6 p.m.*

*Thursday, November 24, 2016*

*\$32.00 per person plus tax and gratuity*

*Children's Menu: \$16.95 ++*

*Soup, Fresh Fruit Cup, Garden Salad*

*Entrees: Roast Turkey, Baked Ham, Prime Rib, or Stuffed Shrimp*

*Served Family Style with Sweet & Mashed Potatoes and Carrots*

*Pumpkin or Apple Pie, Ice Cream or Sorbet*

*Coffee or Tea*

*Reserve Now for Christmas Eve and New Year's Eve Dinners.*

*Go to the dining tab at [www.AtlantisCountryClub.com](http://www.AtlantisCountryClub.com) for more information.*

*Closed Christmas Day*

*Whether you're having a wedding reception or celebrating a graduation, a family reunion, a rehearsal dinner, or any other type of celebration or business event, we know how to do it right!*

*Open Year Round for your Special Events!*

**Reservations and Information: 561-965-5788**

## Coaching the Mature Driver

A 55+ Defensive Driving Course  
Presented by



Thursday, November 17<sup>th</sup> 9 a.m. to 4 p.m. (hour break for lunch)  
\$12.00 per person, payable to Safety Council of Palm Beach County  
Register with Kristen at City Hall



2017

### Homestead Exemption Outreach

1st Tuesday of Nov. & Dec.

10:30—11:30 Atlantis Council Chambers

The Property Appraiser Office will take your 2017 Homestead Exemption Application and answer valuation questions.

A copy of your deed and proof of residency is required. You may submit a copy of your Florida driver's license, voter's registration or permanent residency card. In lieu of a pending permanent resident alien card, we will accept Federal Form I485.

Presented as a Public Service by the Education Services Division of the PBC Property Appraiser's Office.

Questions? Please contact Mike Pratt at 561-355-4021 or [mpratt@pbcgov.org](mailto:mpratt@pbcgov.org)

# Emergency Notification System and Resident Directory Update

The City of Atlantis uses an Emergency Contact software system which enables emergency and other various city alerts to be sent via text, email and phone. This service is available to all residents and requires you to sign up. There will also be a website where contact information can be added or edited.

Please supply your information for the database on this form to be returned to the Police Department or sent by mail or fax to 561-968-9443 or by email to [mlegall@atlantisfl.gov](mailto:mlegall@atlantisfl.gov)  
This information is also used to update your Directory information.

*Note: Information supplied via this form is subject to public records law.*

Family Name: \_\_\_\_\_

Address: \_\_\_\_\_

Landline Phone: \_\_\_\_\_ Include in Directory \_\_\_ Yes \_\_\_ No

**Additional Residents/Phone numbers in the household requiring notification may be listed below**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Text Alert \_\_\_ Yes \_\_\_ No Include in Directory \_\_\_ Yes \_\_\_ No

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Text Alert \_\_\_ Yes \_\_\_ No Include in Directory \_\_\_ Yes \_\_\_ No

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Text Alert \_\_\_ Yes \_\_\_ No Include in Directory \_\_\_ Yes \_\_\_ No

If you would like an additional address **listed in the directory** please include below:

Out of State Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

The City of Atlantis has a Solicitation Ordinance. Please complete the following as to whether you would like to allow solicitors to visit your home. YES \_\_\_\_\_ NO \_\_\_\_\_

Would you like to join the "paperless" electronic newsletter list? If so please indicate the email address where you would like to receive it \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

I give my consent to the City of Atlantis to use this information to alert me of events through its Emergency Contact system. I will notify the City of changes to this information, and I will not hold the City of Atlantis responsible if I fail to do so.

Signature \_\_\_\_\_

Date \_\_\_\_\_



# Community Activities



**ALL AMERICAN TEAM TENNIS:** Youth Team Tennis. For more information contact Coach Ken at 578-9914. Meets in Atlantis.

**ART CLASSES:** Water Media Wednesdays 1-4 p.m. Contact Maureen Cleary at 351-7748 email mcleary99@aol.com

**CHESS CLUB:** Meets every Monday night at 7:00 pm. Call John Schwan at 315-783-6873.

**COMPUTER HELP:** Need computer help or lessons? Call Coleman Kintz at 601-1961 or crashck1@gmail.com

**FLUTE LESSONS:** Private flute lessons for students all levels, through High School. Contact Cliff Fritts at 561-969-2296 or 316-619-5935.

**GREAT BOOKS CLUB** Will return in the Fall. Information: 968-2675

**GUITAR LESSONS:** All styles, all ages welcome. Contact Diane Levine at 561-267-7921.

**HABITAT FOR HUMANITY** Get involved: Donate to 561-253-2290, volunteer at [www.habitatpbc.org](http://www.habitatpbc.org)

**JEWELRY CLASS:** Tuesdays & Fridays 7-9 pm. Contact Marie Claude Green at 736-5609, 271-8967 or clvert@aol.com

**LANTANA ROAD BRANCH LIBRARY :** Offering book and film discussions groups. Contact Susan Kelly at 304-4500.

**LITERARY SOCIETY:** The Atlantis Literary Society supports the Library in Lantana by collecting donated books to that library. Contact Pat Clem at 966-7600 x 101

**MAHJONG & CANASTA** Looking for players. Contact Carol DeBear: 914-450-9182 debeardesigns@gmail.com

**OIL & ACRYLIC PAINTING** Contact Nancy Tilles 561.889.1010 or email ntilles@comcast.net

**PERFORMING TAP DANCE GROUP** Practice held 2-4 pm Tuesdays at the Atlantis Recreation Bldg. Let's Dance! Call Trela White at 561-346-3294

**REPUBLICAN CLUB OF CENTRAL PBC:** Meets the first Thursday of each month at 6:15 p.m. at the Atlantis Country Club. Contact George Blumel at 561-543-4971.

**THE ROTARY CLUB OF LAKE WORTH :** Meets Wednesdays at noon for lunch for fellowship and guest speakers. Contact Peggy Vrane 868-5807 Richard Beiter 965-4282 or Ron Leeds 969-9600.

**SENIOR TENNIS:** Mondays and Fridays from 9-11am at Sunset Park. Contact Rob DeCesare at 315-0880.

**TEEN PROJECT LINUS:** Calling all teens interested in making quilts for children in need. 2nd Sundays. Contact Abigail at 964-3114 or 512-5536.

**TENNIS CLASSES:** Contact Coach Sherwin Anderson USPTA PRO at 561-588-4557.

**YOGA BY JOAN** is back at Kintz Park. Contact Joan: 561-767-6339/joaniefla@hotmail.com

## WELCOME NEW RESIDENTS:

**Garret & Brooke Bood**  
**Mr. & Mrs. Chuck Ford**  
**Olive Luszczewski**  
**Robert McCoy**  
**John McKeown**

## OUR CONDOLENCES ON THE DEATHS OF:

**Barbara Erickson**  
**Dorothy Londo**  
**Joseph Monaco**

The City of Atlantis  
260 Orange Tree Drive  
Atlantis, FL 33462  
561-965-1744

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by Sandy Thompson (313-1060)

**IMPORTANT TELEPHONE NUMBERS:**

<b>EMERGENCY (Fire, Police, Ambulance)</b>	<b>911</b>
Police and Fire (Non Emergency)	561-965-1700
J F K Medical Center	561-965-7300
Atlantis City Hall	561-965-1744
Building Department	561-965-1796
Police (Administration)	561-965-1711
Utilities Department	561-965-1744
Garbage Collection	561-965-2627
Atlantis Country Club	561-965-7700
Atlantis Golf Club	561-966-7600
Atlantis Realty	561-965-7900

**KINTZ PARK SPLASH PAD HOURS:**

Monday through Thursday 11 am to 6 pm  
Friday, Saturday, Sunday 11 am to 8 pm  
· During periods of heavy rain, the splash pad hours may be suspended.  
\* Kintz Park will be closed periodically for maintenance.

**GARBAGE INFORMATION:**

**BACKDOOR PICKUP**

- MONDAY – HOUSEHOLD GARBAGE
- THURSDAY – HOUSEHOLD GARBAGE & RECYCLE

**CURBSIDE PICKUP**

- MONDAY ONLY – YARD WASTE AND BULK ITEMS

Please place all material for collection **BEFORE 7:00 am** on the day of service. Curbside items may only be placed at the curb after 5:00 pm on the day before collection. \*Exception, on the first Sunday of each month items may be placed at the curb after noon for Monday pickup. **Please use your underground containers.** Liners may be obtained at Ace Hardware. Recycle containers may be obtained at City Hall. For repairs and replacement contact Jim Shelhamer at 561-718-8207.

**Landscape debris** generated by a paid landscape maintenance company must be removed on the day of generation by the maintenance company. (City of Atlantis Code of Ordinances 8.3-9) Questions, Call City Hall at 965-1744.